

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I. E. J. Blanton*

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *E. J. Blanton*

hereinafter called mortgagor, in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *One hundred, fifty three and no/100* Dollars, conditioned for the payment of the monthly sum of *Three and no/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

*All that lot of land situate, lying and being on the West side of Line Street, near, South Carolina, State and County aforesaid, having the following metes and bounds, to-wit:-*

*Beginning at a point in a branch and running thence along a road N 1 1/2 E. 4.26 Chs. to an iron pin; thence S 82 1/2 E. 2.54 chains to a pin on bank of said branch; thence down said branch 4.67 Chs. to the beginning corner, containing sixty-five one hundredths (65/100) of an acre, more or less, and being Lot #4 of the two lots of land conveyed to G.A. Flack by R.L. Marchant in Deed dated Feb: 25, 1908, recorded in R.M.C. Office for Greenville County in Vol 393, page 25, and being the same lot of land conveyed to me by G.A. Flack by deed recorded in R.M.C. Office for Greenville County in Vol 4, page 653.*

*For satisfaction see  
R. E. M. Book 525, Page 16.*

**SATISFIED AND CANCELLED**  
*13* DAY OF *March*  
*Ollie Zarnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 2:14 O'CLOCK P.M. # 6083