

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mr. D. H. Brown and Cae Morrow Brown
in the State aforesaid, SENDS GREETING.

WHEREAS, we the said D. H. Brown and Cae Morrow Brown
hereinafter called mortgagor S. in and by their certain Note or Obligation or even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the
full sum of One Thousand and Eighteen and 6/100 Dollars,
on the FIFTH day of each and every month succeeding the date hereof, until each and every share
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition
thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor S., in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of
THREE DOLLARS, to us the said mortgagor S., in hand, well and truly paid by the said mortgagee at and before the seal-
ing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagor S. Have Granted, Bargained, Sold and
Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel and lot of land
situate, lying and being in the State and County
aforesaid in the City of Greenville and having the
following meter and boundary:
Beginning at the corner of Arlington
Avenue and run thereof said Arlington Avenue
S. 82-27 E. 87 feet to a point; thence
S. 31-30 E. 177.8 feet to a point; thence N. 57-00 W. 61.2
feet to a point; thence N. 31-30 E. 108.7 feet to the begin-
ning corner. And being all of Lot #4 as shown by a
plat of Mr. E. J. Westmoreland property made March
28th, 1930 by Mr. S. Brockman, Surveyor. And being
more designated as part of Lot #9 in original survey
of the Estate of David and Perterina Cannon made
August 1924 by R. E. Dalton, Engineer. Being the same
lot of land conveyed to us by Mr. E. J. Westmoreland
by deed recorded in R. M. C. Office for Greenville County
in Vol 115, page 322.

RECORDED AND CANCELLED BY
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.
11/17/36