

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, B. B. Waters

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *B. B. Waters*

hereinafter called mortgagor in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Twelve Hundred* Dollars, conditioned for the payment of the monthly sum of *Twenty* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for an per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor. Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain parcel of land, lying and being in which is in Township, Greenville County and State of South Carolina in the town of Greer and having the following meter and bounds, to-wit
Beginning at an iron pin on the East side of N. Main Street and runs thence S. 57.19 E. 237.8 feet to an iron pin; thence N. 31.30 E. 70 feet to an iron pin; thence N. 57.19 W. 237.8 ft. to an iron pin; thence S. 32.09 W. 70 feet along said N. Main Street to the beginning corner. Being lot no. 19 and containing 16,646 square feet more or less.

*Bound on the North by *Ida J. Ballenger*, East by *Elizabeth Westmoreland* and West by *North Main Street* by *M. D. Nason* and*

*This property being a subdivision of the David Cannon estate in Block *19* recorded in R. M. C. for Greenville County in Plat *Book F* at Page *249*.*

*This is the same lot of land conveyed to me by *Ida J. Ballenger* in deed dated November 26th, 1932.*

SATISFIED AND CANCELLED OF RECORD
20 DAY OF *May* 1934
OFFICE OF THE CLERK OF COURTS
GREENVILLE COUNTY, S. C.