

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. Dr. J. E. Best

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *Dr. J. E. Best*

hereinafter called mortgagor in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Three Thousand* Dollars, conditioned for the payment of the monthly sum of *Fifty Dollars* on the FIFTH *Day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain *piece* parcel or lot of land lying and being in the State and County aforesaid, Chick Springs Township, in the Town of *Greer* and having the following metes and bounds *to wit*:

Beginning at an iron pin on the East side of North Main (Mostello) Street, being the corner between Block six and eight, runs thence *S. 57.19 E. 237.8* feet to an iron pin; thence *N 31.30 E. 70* feet to an iron pin; thence *N. 57.19 W. 237.8* feet to an iron pin on the Mason line; thence *S 32.09 W. 70* feet along North Main Street to the beginning corner, containing 16,646 square feet, more or less. Bounded on the West by Main Street, South by Mrs. E. J. Westmoreland, East by Mrs E. J. Westmoreland, North by A. D. Nason, this being lot No. 1 in a subdivision of Block No. 8 in the David Cannon Estate, recorded in office of R. M. C. for Greenville County in Plat Book F. Page 249, and being the same lot of land conveyed to me by Mrs Ida Ballenger.

Witness
E. C. Ballenger
W. E. Holt

RECORDED AND INDEXED
DAY OF *July* 1936
Ira A. Kretham
R. M. C. FOR GREENVILLE COUNTY S. C.
2:34
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