

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*C. J. Hamilton* *1938*

SEND GREETING:

Whereas, *I* the said *C. J. Hamilton*

in and by *My* certain *promissory* note in writing, of even date with

these presents, *am* well and truly indebted to *Ruth W. Bryson*

in the full and just sum of *One Hundred (100.00)* Dollars

to be paid *One year from date*

with interest thereon from *date*

at the rate of *5* per cent. per annum, to be computed and paid *annually* until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose

this mortgage; said note further providing for an attorney's fee of *Twenty-Five (25.00) Dollars* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *C. J. Hamilton*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Ruth W. Bryson*

of Three Dollars, to *the* said *C. J. Hamilton*

in hand well and truly paid by the said *Ruth W. Bryson*

is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*Ruth W. Bryson,*  
All that piece, parcel or part of land in Chick Springs Town-ship, Greenville County, being Lot No. 3, of a tract of land surveyed for W. P. Hall by W. A. Hester, Surveyor, Feb. 15<sup>th</sup> 1923, said tract No. 3, beginning at an iron pin on the branch, and running thence N. 71 W. 14.30 to iron pin on line of Leah Person land; thence N. 16 E. 2.40 to iron pin, corner of Lot No. 2, thence along line of Lot No. 2 S. 71 E. 14 to iron pin on branch; thence along said branch in a southerly direction to the beginning point, being shown by said plat on file in the office of the State, in Apt. 187, File 31.

SATISFIED AND CANCELLED BY  
RECORDED 30 DAY OF *June*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:40 O'CLOCK  
# 8018.