

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. B. B. Cox

SEND GREETING:

Whereas, *I* the said *B. B. Cox*

in and by *a* certain *real estate*

note in writing, of even date with

these presents, *am* well and truly indebted to *Dobson Lumber Co. Inc.*

in the full and just sum of *Fourteen hundred eighty-two and 2/100* Dollars
to be paid *One year after date*

with interest thereon from

at the rate of *7* percent per annum, to be computed and paid *semi-annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I* the said *B. B. Cox*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Dobson Lumber Co. Inc.*

of Three Dollars, to *me* the said *B. B. Cox*

in hand well and truly paid by the said *Dobson Lumber Co. Inc.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dobson Lumber Company, Inc.
All that certain piece, parcel and lot of land situate, lying and being in the State and County aforesaid which is Springs Township, about one mile west of the town of Greer on the South side of the National Highway, being designated as Lot No. 915 on plat made by Dalton and Neves for the Estate of W. N. Brockman, said plat being recorded in the Register Messrs Conveyance Office for Greenville County, in Plat Book 2 at Page 1312 to which reference is hereby made for a more complete description.

This is a second mortgage, the first mortgage being held by the Citizens Building and Loan Association of Greer, S. C. for the amount of Twenty-Five Hundred Dollars.

For value received we hereby transfer and assign to the First National Bank of Greenville, and B. B. Waters Executors of the last will and testament of R. D. Dobson, the within note and mortgage without recourse on us.

September 12th - 1935
Witnesses:
J. L. Crow
Bertrude Switzer

Dobson Lumber Co. Inc.
B. B. Waters
Treas.

Assignment Recorded Sept. 17th - 1935. at 9:50 a.m. # 9457.

RECORDED AND CANCELLED
PAY OF
J. B. B. Cox
J. B. B. Cox
GREENVILLE COUNTY, S. C.
2231