

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. H. Poole

SEND GREETING:

Whereas, *I* the said *G. H. Poole*

in and by *my* certain *promissory* note in writing, of even date with

these presents, *is* well and truly indebted to *R. L. Simmons*

in the full and just sum of *Three Dollars* Dollars
to be paid *one year after date*

RECORDED AND INDEXED ON
OCT 15th DAY OF 1935
J. A. Gresham
#1038
AT 11:50
S. C. REC. DIV. GREENVILLE COUNTY S. C.

with interest thereon from *date*
at the rate of *7* per cent. per annum, to be computed and paid *annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *G. H. Poole*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. L. Simmons*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *G. H. Poole*

in hand well and truly paid by the said *R. L. Simmons*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

R. L. Simmons, his heirs and assigns:

All that piece, parcel or tract of land situate lying and being in Cleveland Township, County and State aforesaid adjoining lands of S. B. Johnson and the mortgagor Mrs Frances Mullins, being the right hand side of Gap Creek, Beginning at the Spring at Big Beach tree, thence with spring branch to Gap Creek Road; thence up Big Branch to the Fork; thence up right hand prong to the back line; thence with back line to a point opposite the beginning corner thence to the beginning, with a straight line, the same degree, as line from Spring at Big Beach to Gap Creek Road. Being a part of land conveyed to me by S. B. Johnson on the 13th day of May, 1934 and recorded in the R. M. C. Office in Vol 95. at page 404 and containing thirty (30) acres, more or less.

Handwritten notes:
Paid on 15th day of Oct 1935
Kie

Attest
apate
file