

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Robert M. Caster

SEND GREETING:

Whereas, *J* the said *Robert M Caster*

in and by *my* certain *promissory*

note in writing, of even date with

these presents, *me* well and truly indebted to *Mrs Kitty M. Albertson*

in the full and just sum of *One Thousand Ccggoo* Dollars

to be paid *on or before three years after date with privilege of payments in multiples of \$50.00 on any interest paying period*

with interest thereon from *date*

at the rate of *8* per cent. per annum, to be computed and paid *semi annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *two percent*

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *J* the said *Robert M Caster* *4526*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Mrs Kitty M. Albertson*

of Three Dollars, to *me* the said *Robert M Caster*

in hand well and truly paid by the said *Mrs Kitty M. Albertson* *35*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *Mrs. Kitty M. Albertson* *3.15*

All that certain piece, parcel and lot of land situate, lying and being in the City of Greenville, County and State aforesaid, in Ward 4, and having the following metes and bounds, to wit:

Beginning at an iron pin, 20 feet from W.H. Huff's corner on the north side of Webster Street, and running thence N. 35 E. 58 feet, more or less, with Oakland Avenue to a rock corner, thence N. 69 W. 173 feet, more or less, to iron pin; thence N. 70 W. 58 feet and 8 inches, more or less, to iron pin; thence S. 20 W. 52 feet, more or less, to iron pin, 120 feet from said W.H. Huff's corner on the north side of Webster Street; thence in a straight line 221 feet, more or less, to the beginning.

It is understood that this mortgage is used, constitutes a second lien upon the above described premises to a mortgage of even date in the sum of \$400.00 executed to the Mechanics Building Loan Assn.