

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Ralph N. McDonald**, of Greenville County in the State aforesaid,

SEND GREETING:

Whereas, I the said **Ralph N. McDonald**,

in and by **my** certain **promissory**

these presents, **am** well and truly indebted to **R. G. Tilman**, note in writing, of even date with

in the full and just sum of **Fifteen Hundred (\$1500.00) Dollars**, Dollars
to be paid **one year after date**.

with interest thereon from **date** at the rate of **5** per cent. **per annum**, to be computed and paid **semi-annually**, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten per cent.**

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN that I, the said **Ralph N. McDonald**,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **R. G. Tilman**,

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me** the said **Ralph N. McDonald**, in hand well and truly paid by the said **R. G. Tilman**,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **R. G. Tilman, his heirs and assigns forever**,

All those lots of land situate in the State and County aforesaid, and designated as Lots Nos. 16 and 17 in subdivision of "Highlands" as shown by plat of record in Plat Book "C", page 146, R. M. C. Records for said County. Each of said lots having a frontage of 70 feet on Carolina Avenue and running back in parallel lines a distance of 130 feet and being 70 feet wide in the rear.

On the above described property there is situate my present home and this mortgage is a first lien on said property.

Mortgage with the note which is secured by the full
29th May R. G. Tilman
at 4:30-10:30
#4078
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