

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. Emma E. Phillips

SEND GREETING:

Whereas, *I* the said *Mrs. Emma E. Phillips*

in and by *a* certain *promissory* note in writing, of even date with

these presents, *was* well and truly indebted to *Ida E. Phillips*

in the full and just sum of *Six Hundred Fifty & 00/100 (650.00)* Dollars
to be paid *Two years from date*

with interest thereon from *Date*
at the rate of *7* per cent. per annum, to be computed and paid *annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten percent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *Mrs. Emma E. Phillips*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Ida E. Phillips*
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me* the said *Mrs. Emma E. Phillips*
in hand well and truly paid by the said *Ida E. Phillips*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Ida E. Phillips, all that parcel or lot of land situate and being in State and County aforesaid Chick Spring town ship, on the North side of James Street, near the corner of Lawrence, and having the following Metes and bounds to wit: Beginning at an iron pin on James Street and running thence N 87-47 E of 169.2 feet, thence N. 82-25 W. 56.5 feet to corner of Lot # 11, thence along the line of this Lot S. 7-41 W. 164.2 feet to James Street thence with James Street S. 76-41 E. 54 feet to the beginning corner and being designated as Lot # 10 on a plat of the J. M. Wood property made by H. S. Brockman December 31st 1928.

All of that other lot of land joining the above described lot, Beginning on James Street, corner of Lot # 10 and running thence N. 7-51 E. 164.2 feet, thence N. 82-25 W. 58 feet, thence S. 6-29 W. 158.8 feet to James Street, thence with James Street S. 76-41 E. 54 feet to the beginning corner, being designated as Lot # 11 of the above described plat of the J. M. Wood property.

This being the same land conveyed to me by John Woodward by deed dated May 5th, 1932.

For Release See Deed Book 282 Page 322 deed to S. C. Dempsey.