

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Eli Goldsmith*

SEND GREETING:

Whereas, *I* the said *Eli Goldsmith*

in and by *a* certain *real estate*

note in writing, of even date with

these presents, *am* well and truly indebted to *R. D. Hobson*

in the full and just sum of *Two Hundred Eight and 1/4* Dollars  
to be paid *three (3) years after date*

*Under*  
*Released*  
*June 21,*  
*Foreclosure 1 day*  
*See Judgment Roll*  
*A. D. 1937*  
*No. E-6122*  
*E. Johnston,*  
*MASTER*

with interest thereon from *date*  
at the rate of *8* per cent. per annum, to be computed and paid *semi-annually*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 per cent*  
besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceeding of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *Eli Goldsmith*, the said *Eli Goldsmith*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. D. Hobson*

of Three Dollars, to *me* the said *Eli Goldsmith*

in hand well and truly paid by the said *R. D. Hobson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *R. D. Hobson*.

All that lot of land in said State and County, near the City of Greenville on the West side of Trohawk Street, and having the following metes and bounds, beginning at an iron pin on Trohawk Street and running nearly West about 121 feet, to an iron pin, thence S. 4 1/2 W. 55 feet to an iron pin, thence nearly East about 120 feet to an iron pin, thence N. 7 1/2 E. 55 feet to the beginning corner, being lot no 6 of a certain plat of land known as the M. D. Littlefield property and being the same tract conveyed to me by R. D. Hobson by deed date March 1st, 1919.

This is a second mortgage, the first being held by the Home Owners Loan Corp., in the amount of \$775.24

*Attest*  
*J. J. Johnson*  
*R. M. Johnson*  
*P. M. Johnson*  
*at*

*Case*  
*above*  
*Master*