

THE STATE OF SOUTH CAROLINA,
County of Greenville. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, I the said A. A. Hawkins SEND GREETING:

in and by a certain Commissioner note in writing, of even date with

these presents, am well and truly indebted to Brandon Corporation

in the full and just sum of Two Hundred Eight and 25/100 Dollars (\$208.25) Dollars
to be paid One year after date

with interest thereon from maturity

at the rate of 8 per cent. per annum, to be computed and paid semi-annually
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 10% besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said A. A. Hawkins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said note

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me the said A. A. Hawkins
in hand well and truly paid by the said Brandon Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Brandon Corporation
All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near Woodside Cotton Mill, and in a subdivision known as "Donwood", and being known and designated as Lot Number Sixty-eight (68) on plat of said subdivision made by R. E. Dalton, Engineer, said lot fronts on Sola Street fifty (50) feet and runs back a depth of one hundred and fifty (150) feet, and has such courses and distances as are shown on said plat. This being the lot transferred to me by A. Louise Heyward on July 29th. 1925 and recorded in Book 83, page 444, of Book of Register of Mesne Conveyance for Greenville County.