

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Clarence B. Martin*

SEND GREETING:

Whereas, *Clarence B. Martin* the said *Clarence B. Martin*

in and by *My* certain *promissory note*

these presents, *am* well and truly indebted to *B. F. Pinson*

in the full and just sum of *Twenty Five Dollars (\$25.00)* Dollars

to be paid *three years from the date of this mortgage at any interest paying period to pay in full the principal amount of the note and to discharge the whole or any part of said note.*

with interest thereon from *date until paid*

at the rate of *7* per cent. per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose

this mortgage; said note further providing for an attorney's fee of *Five percent of amount due*

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *Clarence B. Martin* the said *Clarence B. Martin*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *B. F. Pinson*

of Three Dollars, to *the said Clarence B. Martin*

in hand well and truly paid by the said *B. F. Pinson*

is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said *B. F. Pinson*

*B. F. Pinson, do hereby and assign to the Peoples National Bank, without recourse all claims and rights of title to the within mortgage and the note which it secures this December 17 - 1935.*

*Up that certain piece, parcel or lot of land, situate in the City of Greenville, State and County aforesaid, beginning at a point on the east side of North Main Street, which point is 110 feet north of the Northeast intersection of Stone Avenue and North Main Street and runs thence S. 7 1/2 E. 100 feet; thence N. 17 E. 31 feet; thence N. 13 W. 100 feet to a point on east side of North Main Street; thence along east side of North Main Street S. 14 W. 50 feet to the beginning corner, being a part of the land conveyed to me by deed, recorded Book 1204, page 466, N.W.C. office for Greenville County.*

*In value received I, B. F. Pinson, do hereby assign to the Peoples National Bank, without recourse all claims and rights of title to the within mortgage and the note which it secures this December 17 - 1935.*

Witness  
*Thos W. Edwards*  
*Dorothea B. Hill*

*B. F. Pinson*

*Assignment Recorded Dec 18-1935 at 12:25 P.M.*

