

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*Lula Britter*

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Sixteen Hundred and no/100 \$ 1600.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1937, and thereafter interest being due and payable annually; said principal sum being due and payable in fourteen (4) equal, successive, annual installments of One Hundred Six and 66/100 \$ 106.66 ) Dollars each, and a final installment of One Hundred Six and 76/100 \$ 106.76 ) Dollars, the first installment of said principal being due and payable on the first day of November, 1941, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel or tract of land containing fifty and 4/10 (50.4) acres in Fairview Township, Greenville County, South Carolina, known as the C. L. Chapman place, situate on the Georgia Road about 3 miles from Simpsonville, bounded on the North by lands of W. L. Putnam on the East by lands of W. A. McBrayer; on the South by lands of Thos. Chiles; on the West by lands of J. W. Childers, and having the following courses and distances according to survey and plat of W. J. Riddle, Nov. 19, 1924, now on file with the Federal Land Bank of Columbia;

Beginning at corner of J. W. Childers land, thence with Childers line North 26 degrees East 33.20 chains, thence South 63 degrees 50 minutes East 8.20 chains; thence North 87 degrees East 18.00 chains; thence road the line the following courses and distances; South 18 degrees 30 minutes West 2.00 chains; South 31 degrees 30 minutes West 7.87 chains South 59 degrees 15 minutes West 20.00 chains; South 52 degrees 30 minutes West 10.00 chains; South 64 degrees West 3.21 chains; South 82 degrees 10 minutes West 6.75 chains to beginning.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency Farm Mortgage Act, of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by this mortgage which is recorded in Mortgage Book 239 Page 126 having been paid in full, Federal Farm Mortgage Corporation on the order of said mortgage and any other mortgage secured hereunder to the Land Bank Commissioner, South Carolina, do hereby certify that the same are hereby released and discharged and the same are hereby cancelled and the same are hereby returned to the mortgagor.

Attest: *H. L. Seaman*  
Asst. Vice President

*Sarah Cook*  
Secretary

*Caroline Carroll*



# 3563  
MAINTAINED AND CONTROLLED BY  
Ollie Jamison  
AT 1:25  
GREENVILLE COUNTY, S. C.