

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

H. J. Griffie individually and Virginia Griffie, and Colleen Griffie minors by H. J. Griffie General Guardian

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Five Hundred and ^{no}/₁₀₀* (\$ *500.00*) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*6*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *Ten (10)* equal, successive, *annual* installments of *Fifty and ^{no}/₁₀₀* (\$ *50.00*) Dollars each, and a final installment of *Five Hundred and ^{no}/₁₀₀* (\$ *500.00*) Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*6*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or lot of land lying and being, situate about one mile South of the town of Mauldin on the West side of the Old Greenville Road containing Twenty Six and ³⁰/₁₀₀ (26.30) acres, more or less according to a survey and plat made by N. J. Fiddle, Surveyor April 2, 1935 now on file with the Federal Land Bank of Columbia; bounded on the north by lands of Old S. Harbin, on the East by B. E. Speer, on the south by the J. E. Baldwin estate, and on the West by C. S. Brooks and shown by courses and distances on said plat as follows, to-wit:

Beginning at corners of J. E. Baldwin's estate, thence N. 45 degrees 20 minutes N. 933 feet; South 46 degrees 05 minutes N. 455 feet; South 35 degrees 30 minutes N. 1085 feet; South 39 degrees 23 minutes East 593 feet; North 54 degrees 20 minutes East 1598.5 feet to the beginning corner.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation pursuant to part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 28th day of October, 1949

Witnesses:
*Caroline Owens
E. Mayson*

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia
as their Agent and Attorney in fact and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid.
By: H. C. Ledman, Asst. Vice President
Attest: Louis Stovall - Asst. Secretary*



SATISFIED AND CANCELLED OF RECORD
29 DAY OF *Oct.* 19*52*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:00* O'CLOCK *9* A.M. NO. *24104*