

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Bodie B. King

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Twelve Hundred and no/100* (\$1200.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *first* day of *November*, 193*6*, and thereafter interest being due and payable annually; said principal sum being due and payable in *Twenty (20)* equal, successive, annual installments of *Sixty and no/100* (\$60.00) Dollars each, and a final installment of (\$) Dollars, the first installment of said principal being due and payable on the *first* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land containing *forty-two and 20/100* (42.20) acres, in *Grove Township, Greenville County, South Carolina*, situate on the *Georgia Road* about *6* miles from *Piedmont*, known as the *old Billy West Farm*, bounded on the North by lands of *A. Fuller Estate*, on the East by lands of *E. B. Martin, Jr.*, on the South by lands of *E. B. Garrison and Leland Garrison*; on the West by lands of *A. Fuller Estate*, and having the following courses and distances according to survey and plat by *W. J. Riddle, Surveyor, October 12, 1935*, now on file with the *Federal Land Bank of Columbia*, to wit: Beginning on *Georgia Road*, joint corner of *A. Fuller Estate and E. B. Garrison*, running thence along *E. B. Garrison's line*, South *85 degrees 15 minutes East 1100 feet*; thence North *25 degrees East 650 feet*; thence North *11 degrees East 598 feet*; thence North *1 degree 45 minutes East 437 feet*; thence North *89 degrees West 477 feet*; thence North *26 degrees 45 minutes West 580 feet*; thence South *26 degrees West 551 feet*; thence due East *66 feet*; thence South *18 degrees 40 minutes West 1006 feet*; thence South *23 degrees 40 minutes West 660 feet* to the beginning corner.

This mortgage is executed to the second party acting for and on behalf of the *Federal Farm Mortgage Corporation*, pursuant to part 3 of *Emergency Farm Mortgage Act of 1933*, and the *Federal Farm Mortgage Corporation Act*, and acts amendatory and supplementary thereto.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the *14th* day of *November*, 1947.



Land Bank Commissioner,
Federal Farm Mortgage Corporation
By the Federal Land Bank of Columbia,
as their Agent and Attorney in fact

Witnesses:
Caroline Owens
Margaret Prarey

and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney,
in fact as aforesaid.

By *H. C. Reaman, Asst. Vice President*
Attest *C. M. Earle, Jr., Secretary*

SATISFIED AND CANCELLED OF RECORD
26 DAY OF *Oct* 19*47*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10* O'CLOCK *A.* M. NO. *25355*