

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

B. D. Thompson

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Eight Hundred and no/100* (\$ 800.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *first* day of *November*, 193*6*, and thereafter interest being due and payable _____ annually; said principal sum being due and payable in *Twenty (20)* equal, successive, _____ annual installments of *Forty and no/100* (\$ *40.00*) Dollars each, and a final installment of _____ (\$ _____) Dollars, the first installment of said principal being due and payable on the *first* day of *November*, 19*40*, and thereafter the remaining installments of principal being due and payable _____ annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land in O'Neal Township, County of Greenville, South Carolina, located on the waters of Bearerdam Creek near State Road, containing forty-three and five-tenths (43.5) acres, as shown by plat made by J. I. Dill February 23, 1935, bounded on the north by lands of J. W. Crain, on the East by lands of B. L. Dill estate, South by lands of M. Jones on the West by lands of Mrs L. E. Lynn, and Gas, according to the above mentioned plat, which is now on file with the Federal Land Bank of Columbia, the following metes and bounds, to-wit:-

Beginning at an ash on line of lands of J. W. Crain, running South 51 degrees 30 minutes East 1240.8 feet to a stake by Niles Cherry on bank of Bearerdam Creek; thence up branch the line with the following courses and distances: South 46 degrees 45 minutes West 530.5 feet to a stake in branch; thence South 48 degrees 45 minutes West 239 feet to iron pin; thence South 59 degrees 45 minutes West 475 feet to a stone corner on line of lands of M. Jones; thence along said land on said M. Jones land North 30 degrees 45 minutes West 2256.4 feet to a pine stump on line of lands of Mrs L. E. Lynn; thence along line of said lands of Mrs L. E. Lynn North 27 degrees 30 minutes East 338.5 feet to a stake by a hickory stump on J. W. Crain's line; thence along said J. W. Crain's line South 55 degrees East 1224 feet to the beginning corner.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and Acts Amendmentary and Supplementary thereto.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 23rd day of March, 1962.

*Federal Farm Mortgage Corporation (U.S.)
By: The Federal Land Bank of Columbia (U.S.)
as its Agent and Attorney in fact pursuant to
Sections 1016 (g) and (h) and 1020 (b) title 12 USC
and*

*The Federal Land Bank of Columbia (U.S.)
for itself and as Agent and Attorney in fact as aforesaid.*

*By: J. E. Howe Jr.
V. Pres. & Treas*

*Attest: J. C. Morrison
Asst. Secretary*

*Witness: Caroline Owens
Betty Gass*

SATISFIED AND CANCELLED OF RECORD

12 DAY OF *April* 19*62*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *11:51* O'CLOCK *A*. M. NO. *25335*