

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

Minnie Phillips

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Nine hundred and no/100 (\$ 900.00)* Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*6*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *ten (10)* equal, successive, *annual* installments of *Ninety and no/100 (\$ 90.00)* Dollars each, and a final installment of *(\$)* Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*6*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing forty-two (42) acres, known as a part of the P. L. Stewart land, in Glassy Mountain Township, Greenville County, State of South Carolina located on the old Rutherford Road, near the village of Gowansville, and now in possession of *Ms. Minnie Phillips* bounded on the north by lands of *G. S. Plumley*; on the east by lands of *G. S. Plumley*; on the south by lands of *S. H. Reid Estate*; and on the west by lands of *Hugh S. Reid*. Said tract of land is particularly described according to a plat prepared by *W. P. Morrow* *Surveyor* on the *24th* day of *July*, 193*5*, as follows, to-wit:

Beginning at southwestern corner of the tract, and running north 5 degrees East 5.55 chains; north 19 degrees East 6.44 chains; north 11 degrees East 6.46 chains; north 84 degrees West 17.57 chains; south 1 degree West 12.31 chains; south 45 degrees West 12.20 chains; south 77 degrees East 14.80 chains; north 54 degrees East 9.00 chains to the beginning corner.

A copy of the said plat is now on file with the Federal Land Bank of Columbia.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency Farm mortgage act of 1933 and the Federal Farm Mortgage Corporation act, and acts amendatory and supplementary thereto.

The debt secured by this mortgage which is recorded in Mortgage Book 239 at Page 104, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the same therefor forever discharged. By The Federal Land Bank of Columbia As Its Agent and Attorney in Fact



Executed at Columbia, S.C. this 14 day of November, 1945

Witness: *Emmie Youmans*
Jennie P. Leitch
Attest *W. C. Leaman* Asst. Vice President
L. M. Earles, Jr. Secretary

SATISFIED AND CANCELLED BY RECORD 22 DAY OF Dec 19 45
Ollie Jansworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK
15181