

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

C. B. Jones

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One thousand and no/100 (\$1000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1935, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annual installments of One hundred and no/100 (\$100.00) Dollars each, and a final installment of ----- (\$ ---) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1935, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece and tract of land lying and being situate in Butler Township, County of Greenville, State of South Carolina, containing Twenty-two and 63/100 (22.63) acres, according to a survey and plat made by W.J. Riddle, Surveyor, in February, 1933, and bounded on the North by lands of W. A. Smith, formerly Ed. Durham, on the east by O. H. Bagwell, on the South by W. A. Smith, formerly W. M. Stenhouse, and on the west by D. V. Feaster and shown on the Riddle plat by courses and distances to-wit:

Beginning at the extreme northwestern corner of lands, thence South 26 degrees East 1187 feet; North 76 degrees East 849 feet; North 24 degrees 45 minutes West 1131 feet; South 78 degrees 45 minutes West 888 feet to the beginning corner.

A copy of the above mentioned plat is now on file with the Federal Land Bank of Columbia, as Agent of the Land Bank Commissioner.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency farm Mortgage Act of 1933 and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by this mortgage which is recorded in Mortgage Book 239 at Page 102, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and Federal Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress, known as Farm Credit Act of 1933, does hereby declare said mortgage satisfied and the fee thereof forever discharged. FEDERAL FARM MORTGAGE CORPORATION By The Federal Land Bank of Columbia As its Agent and Attorney in fact



By H. L. Leaman
Asst. Vice President
Attest George F. Drew
Secretary

This 23rd day of November, 1945
Executed at Columbia, S.C.

Ernie Youmans
Jamie P. Curtis
Witness:

SATISFIED AND CANCELLED BY
RECORD 1 DAY OF Dec 1945
AT 9:42 O'CLOCK A.M.
R. M. C. FOR GREENVILLE COUNTY, S. C.
14286