

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*Rosa K. Ashmore*

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Twenty Five Hundred and no/100 (\$ 3500.00 )* Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *December*, 193*5*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *Twenty (20)* equal, successive, *annual* installments of *One hundred Seventy Five and no/100 (\$ 175.00 )* Dollars each, and a final installment of *(\$ )* Dollars, the first installment of said principal being due and payable on the *1st* day of *December*, 193*9*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

\* All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, about seven miles from the city of Greenville, on the waters of Reedy Fork Creek, near the continuation of the White Horse Road, containing *One Hundred Five and twenty-one hundredths (105.21)* acres, more or less, according to a plat of same made by *W. J. Riddle*, Surveyor, on *October 10, 1933*, copy of which is now on file with the Federal Land Bank of Columbia, as agent of the Land Bank Commissioner; and more particularly described as follows:

Beginning at a stump in the center of the White Horse Road, joint corner of lands of the grantor and *C. S. Ashmore*, and running thence along the line of the lands of *C. S. Ashmore* north *71 degrees 30 minutes East 17.89* chains to a point, joint corner of lands of the grantor, *C. S. Ashmore* and *W. H. Willimon*; thence along the line of *Willimon's* lands north *53 degrees West 21.20* chains to a stone, joint corner of lands of the grantor, *W. H. Willimon* and *J. H. Ladson Estate*, thence along the line of *Ladson Estate* lands and *Hicks* lands south *43 degrees 40 minutes West 42.36* chains to a stone, joint corner of lands of grantor, *Hicks* lands and *Trammell* lands; thence along the line of *Trammell* lands south *44 degrees 40 minutes East 27.45* chains to a stake, joint corner of grantors lands, *Trammell* lands and lands of *W. B. Brockman*; thence along the line of *Brockman's* lands north *47 degrees 45 minutes East 25.33* chains to the center of *White Horse Road*, joint corner of lands of the grantor, *W. B. Brockman*, and *C. S. Ashmore*; thence along the center of said road and the line of *C. S. Ashmore* lands north *32 degrees 40 minutes West 16.64* chains to the beginning stump, said lands being known as the *Joel B. Garrison* home place. X

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and Acts amendatory and supplementary thereto.

RECORDED AND CANCELLED  
23rd JAN 1935  
A. M. C. FOR THE COUNTY OF GREENVILLE  
AT 10:30