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LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,
County of Greenville }

AMORTIZATION MORTGAGE

gd 5-21-35

KNOW ALL MEN BY THESE PRESENTS, That **Eleanor Aileen Hudson, Mary Cornelia Hudson, and Jo Hudson, Lillian Hudson and Jessie Hudson, minors by their general guardian, M. E. Hudson,**

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Eighteen Hundred and no/100** (\$ **1800.00**) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **Five (5%)** per centum per annum, the first payment of interest being due and payable on the **1st** day of **November**, 193**5**, and thereafter interest being due and payable **---** annually; said principal sum being due and payable in **Ten (10)** equal, successive, **---** annual installments of **One hundred Eighty and no/100** (\$ **180.00**) Dollars each, and a final installment of **---** (\$ **---**) Dollars, the first installment of said principal being due and payable on the **1st** day of **November**, 193**5**, and thereafter the remaining installments of principal being due and payable **---** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

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All that tract of land in Butler Township, Greenville County, South Carolina containing One Hundred (100) acres, lying on the Hudson Road about five (5) miles east from Greenville, South Carolina, bounded on the north by lands of W. H. Hudson, on the east by lands of Fred H. Hudson; on the south by lands of W. E. Bramlett; on the west by lands of E. S. Hudson, and having the following courses and distances according to survey and plat by J. Earle Freeman, 1935.

Beginning at a point on Hudson Road corner Bramlett lands, running thence with said road north 4 degrees 15 minutes east 30.37 chains; thence south 77 degrees east 45.00 chains; thence south 45 minutes west 36.17 chains; thence north 75 degrees 15 minutes west 21.77 chains to point in Hudson Road, beginning corner. A copy of said plat now being on file with the Federal Land Bank of Columbia, as Agent of the Land Bank Commissioner, at Columbia, South Carolina.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by this mortgage which is recorded in Mortgage Book **239** at Page **85** of the Federal Farm Mortgage Corporation, the owner and holder of said mortgage and Federal Farm Mortgage Corporation, as its Agent and Attorney in Fact pursuant to the Act of Congress known as the Federal Farm Mortgage Act of 1933, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

FEDERAL FARM MORTGAGE CORPORATION
By **H. C. Leaman**
Asst. Vice President

Witness:

Caroline Carroll
Carice Youmans Attest **M. E. Earle, Jr.**
Secretary



#1370
SATISFIED AND CANCELLED BY
RECORDED **9th** DAY OF **Feb.** 19**44**
Ollie Jarrard
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **12:15** O'CLOCK