

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*L. P. Nelson*

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Five hundred and no/100* \$ 500.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*5*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *ten (10)* equal, successive, *annual* installments of *Fifty and no/100* (\$ *50.00*) Dollars each, and a final installment of *Five hundred and no/100* (\$ *500.00*) Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*5*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate in Fairview Township, Greenville County and State of South Carolina bounded on the north by lands of J. L. Smith, and R. V. Woods, on the east by H. B. Stewart, on the south by the estate of Jas. J. Woods, and by J. M. Peden, and on the west by J. L. Smith and containing forty-six and three-fourths (46.75) acres, according to a survey and plat made by W. M. Nash, surveyor, November 20, 1924, and shown by courses and distances on the Nash plat as follows, to-wit:

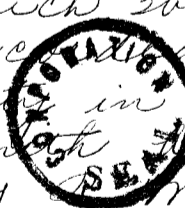
Beginning at a stone on the extreme northwestern corner of said lands at J. L. Smith's corner and running thence south 81 degrees 45 minutes east 10 chains to stone near branch, thence south 86 degrees 30 minutes east 13 chains and 50 links to a stone, thence south 89 degrees 15 minutes east 17 chains 87 links to a stone, thence south 2 degrees 30 minutes west 15 chains and 50 links to a stone, thence north 86 degrees west 16 chains ten links to a cedar stump, thence north 3 degrees 45 minutes west 6 chains to a stone, thence north 87 degrees 30 minutes west 14 chains 66 links to a stone, thence north 87 degrees west 11 chains 18 links to a stone, thence north 4 degrees 30 minutes east 9 chains 62 links to the beginning corner.

The above described boundary of land consists of two conveyances to me, *L. P. Nelson*, which was from W. P. Bellispe on January 4, 1919, which was from W. P. Bellispe in the office of the R. M. C. for Greenville County in Book 34 at page 192, and the other *deed* recorded in the office of the R. M. C. for Greenville County in Book 34 at page 4, 1921 and recorded in the office of the R. M. C. for Greenville County in Book 34 at page 347.

*L. P. Nelson* acting as agent of the Land Bank Commissioner, S. C.

*L. P. Nelson* Vice President  
Attest *L. P. Nelson* Secretary

Executed at Columbia, S.C. this 4th day of February, 1946  
Witnesses:  
*Jennie Youmans*  
*Jennie P. Curtis*



RECORDED AND INDEXED  
AT 8:23 O'CLOCK  
# 2100  
R. M. C. FOR GREENVILLE COUNTY, S. C.