

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

P. R. Larnell and John A. Larnell

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Eleven hundred Seventy and no/100* (\$ 1170.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *first* day of *December*, 193*5*, and thereafter interest being due and payable _____ annually; said principal sum being due and payable in *ten (10)* equal, successive, _____ annual installments of *One hundred Seventeen and no/100* (\$ 117.00) Dollars each, and a final installment of _____ Dollars, the first installment of said principal being due and payable on the *first* day of *December*, 193*9*, and thereafter the remaining installments of principal being due and payable _____ annually until the entire principal and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

Office - Greenville County, No. 22926

All that certain piece, ~~part~~ tract of land, lying and being situate in Austin Township, Greenville County and State of South Carolina, bounded on the North by lands of Lawrence Vaughn, on the East by Mrs. L. A. Vaughn, on the South by D. G. Mayfield, and on the West by the Nannie H. White Estate, containing seventy-seven (77) acres, according to a survey and plat made by W. J. Riddle, Surveyor, December 10, 1934, and shown on said plat by courses and distances as follows, to-wit:

Beginning at an iron pin on branch at Lawrence Vaughn's corner on the extreme Northwestern point of said tract of land, and running thence South 49 degrees East 175 feet along said branch to a poplar stump; thence South 20 degrees 30 minutes East 1396 feet to a stake; thence South 26 degrees East along branch 329 feet to a bend; thence continuing along branch South 47 degrees 45 minutes East 758 feet to another bend; thence South 64 degrees 15 minutes East 218 feet to mouth of branch; thence along another branch North 44 degrees 30 minutes East 348 feet to a bend; thence North 30 degrees East 463 feet to a bend; thence North 56 degrees 45 minutes East 263 feet to a bend; thence North 30 degrees 30 minutes East 572 feet to a stake; thence leaving branch and running North 50 degrees 34 minutes West 1785 feet to an iron pin; thence North 25 degrees 5 minutes West 328.5 feet to a stone; thence South 69 degrees West 1048 feet to the beginning corner.

A copy of the above described plat is now on file with the Federal Land Bank of Columbia, for itself and as Agent of the Land Bank Commissioner.

This Mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to Part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 10th day of October, 1946.



*Land Bank Commissioner,
Federal Farm Mortgage Corporation.
By: The Federal Land Bank of Columbia,
as their agent and Attorney in fact.*

*and
The Federal Land Bank of Columbia,
for itself and as Agent and Attorney,
in fact as aforesaid.
By: H. L. Leamon, Asst. Vice President,
B. M. Earle, Jr. Secretary.*

*Witnesses:
E. M. Courtney,
Caroline Owens.*

For Partial Release of Lien, see R. & M. Book 353, Page 298