

JBS

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

EW

KNOW ALL MEN BY THESE PRESENTS, That

J. Theron Collins,

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Four Hundred and no/100 (\$ 400.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of December, 1934, and thereafter interest being due and payable --- -- annually; said principal sum being due and payable in Ten (10) equal, successive, --- annual installments of Forty and no/100 (\$ 40.00) Dollars each, and a final installment of --- Dollars, the first installment of said principal being due and payable on the 1st day of December, 1938, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Forty six (46) acres, known as the Theron Collins home place, in O(Neal Township of Greenville County, State of South Carolina located on the public road, leading from Mountain View to Greer, eight miles northwest from Greer, on waters of South Tyger river, and now in the possession of the said J. Theron Collins, bounded on the North by lands of J. P. Collins; on the East by lands of D. D. Davenport Estate; on the South by lands of W. S. Dill; and on the West by lands of the Davis Bull Estate. Said tract of land is particularly described according to a plat prepared by H. S. Brockman, Surveyor, dated March 15, 1934, as follows, to-wit:

Beginning at an iron pin at intersection of two roads, the Eastern side of said tract and running thence North 26 degrees and 45 minutes East 10.00 chains to an iron pin; thence North 49 degrees West 8.62 chains to a stone; thence South 88 degrees and 30 minutes West 9.44 chains to a stone; thence South 15 degrees West 37.87 chains to a stone; thence North 83 degrees and 30 minutes East 10.08 chains to a stone; thence North 12 degrees and 30 minutes East 12.00 chains to a stone; thence South 51 degrees east 1.50 chains to an iron pin in the center of road; thence along the center of road North 33 degrees and 45 minutes East 12.10 chains to the beginning.

Copy of said plat now being on file with the Federal Land Bank of Columbia, at Columbia S. C.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 18th day of December, 1947.

*Land Bank Commissioner
Federal Farm Mortgage Corporation,
By: The Federal Land Bank of Columbia
as their agent and attorney in fact*



*Witnesses
Carolina Owens
Margie Peary.*

*and
The Federal Land Bank of Columbia,
For itself, and as agent and attorney
in fact as aforesaid.
By H. C. Deamar, Asst. Vice President
Attest: C. M. Earle Jr., Secretary.*

SATISFIED AND CANCELLED OF RECORD
4 DAY OF March 1949
Oliver J. Jarrard
M.C. FOR GREENVILLE COUNTY, S. C.
113 Lovelock B. W. NO. 4731.