

STATE OF SOUTH CAROLINA, }
Greenville County. }

THIS INDENTURE, made this Second day of March 1933 A. D. 19

by and between S. L. Gilreath, Helen Gilreath Looper, Charles Wynn Gilreath and Robert

Lee Gilreath

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of Five Hundred, Fifty and no/100 (\$550.00)

Dollars,

money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part ~~all that certain parcel or tract of land situate in Greenville County in the State of South Carolina as follows to-wit:~~

All that certain lot, parcel or tract of land situate, lying and being on the West side of Memminger street, City of Greenville, County and State aforesaid, known and designated as Lot No. 13 on a plat of the Mountain City Land and Improvement Company's property, which is of record in the R. M. C. office for Greenville County in Deed Book Volume WW, page 605 and having the following metes and bounds, as shown by said plat:

Beginning at an iron pin on the West side of Memminger street, joint corner of Lots Nos. 12 and 13, and running thence with Memminger street, S. 18 W. 43 feet to iron pin, corner of Lot No. 14; thence with line of Lot No. 14, N. 77 W. 204 feet to an iron pin on a ten-foot alley; thence with line of said alley N. 18 E. 43 feet to corner of Lot No. 12; thence with line of Lot No. 12, S. 77 E. 204 feet to the point of beginning.

Mechanics Building and Loan Association
BY *J. A. Smith*
DATE *July 16*
AT *Daisy See Butler*
S. S. Cheatham

REGISTERED AND RECORDED BY
DATE *July 16*
BY *Dra A. Gresham*
AT *5:23* P.M. 1933
8020