

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul Whisman, full assign.

WHEREAS, I, the said Paul Whisman

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Seven Hundred and no/100 (\$700.00) Dollars,

to be paid on or before the date when the 59th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Paul Whisman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Paul Whisman

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

in Greenville County, near Judson Mills, being the southern portion of Lot No. 2, as shown on plat Book 283, and containing the following courses and distances: corner of Judson Mills, thence north side of Heatherly Drive, run N. 69.2 E. 70.2 feet to stake corner of Lot No. 2, thence with line of said Lot No. 2 in the northeasterly direction 150 feet to stake; thence in a northwesterly direction about 62 feet to stake in line of Judson Mills; thence with line of Judson Mills S. 49-50 W. 150 feet more or less to beginning

Witness my hand and seal this 1st day of June 1939. Paul Whisman

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