

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. I. J. Files*

SEND GREETING:

WHEREAS, *L*, the said *L. I. J. Files*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of *Eighteen Hundred and Eighty Dollars (\$1800.00)* Dollars,

to be paid on or before the date when the *57* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *L. I. J. Files* fail to pay said interest or to comply in all respects with the By-Laws of said Association for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent, if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the said sum of Three Dollars, to

the said *L. I. J. Files*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

*In section about three miles southeast of Greenville County Courthouse, known as Falls and being known and designated as Lot No. 7 of Section One of Falls Annex as shown by a plat made by J. W. Reeves, Co. E., recorded in the Office of R. M. C. for Greenville County Deed Book 163, at Page 101, said Lot fronts the West side of the White Horse Road, Sixty-three (63) feet and has a depth of Two Hundred (200) feet, and is the same lot conveyed to me by A. N. Walker by deed recorded in Deed Book 163, Page 354.*

*Also: All that tract or lot of land in Greenville Township, Greenville County, about two (2) miles Southwest of Greenville in the vicinity of Falls and known as Lots Nos. 5 and 6 of Section One of Falls Annex as shown on plat above mentioned. Said Lots front the said White Horse Road, One Hundred Twenty-Six (126) feet and have a depth of Two Hundred (200) feet, and all the same lots conveyed to me by A. N. Walker by deed recorded in Deed Book 163, Page 354.*

*Also: All that certain piece, parcel or lot of land situate lying and being in Greenville County, South Carolina, in Greenville Township, and on the West side of the White Horse Road and designated as Lots Nos. 4 and 25 of Section One of Falls Annex according to plat above referred to and described as follows: Beginning at an iron pin on the West side of the White Horse Road 189 feet from the corner of Earlie's Drive and running thence S. 64-30 20. 400 feet to a pin on Bradley Street; thence with Bradley Street S. 24-00 E. 63 feet to a pin corner of Lot No. 24; thence with line of Lots Nos. 24 and 5, N. 64-30 E. 400 feet to pin on the White Horse Road; thence with said Road N. 24-00 W. 63 feet to the beginning corner and being the same lots conveyed to me by A. N. Walker by deed recorded in Deed Book 163, Page 354.*

For value received the American Building and Loan Association, the owner and holder of the within mortgage and the note which its secures does hereby release Lots Nos. 4 and 25 from the lien of the within mortgage. In witness whereof the corporation has caused this release to be signed by its duly authorized officer this 28th day of January, 1936.  
Witness: O. E. Brewer  
Lettie West.  
American Building and Loan Association  
BY: M. M. Hewell, Secretary.

Release recorded this the 28th day of January, 1936, at 4:15 P. M. #956.