

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN;

I, *M. M. Allen*

SEND GREETING:

WHEREAS, *I*, the said *M. M. Allen*

in and by *my* certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Three Hundred and no/100* Dollars,

to be paid on or before the date when the *56th* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of *eight* per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *M. M. Allen*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to *me* the said *M. M. Allen*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

*In the City of Greenville in Ward Five, on Phett Street, and having the following metes and bounds, to wit:*

*Beginning at a pin on the north side of Phett Street, corner of lot now or formerly owned by L. P. Hawkins, and running thence with the line of the said Hawkins lot n. 18-40 20. 114 feet to a stake in said Hawkins line, thence s. 71-20 20. 64 feet to a stake in line of Pack lot; thence s. 18-40 E. 114 feet to a stake on the north side of Phett Street, thence with line of Phett Street n. 71-20 E. 64 feet to the beginning corner and containing 72 96 square feet, more or less.*

FILE AND CANCELLED IN FULL, THIS *14* DAY OF *Oct.* 19 *36*  
AMERICAN BUILDING & LOAN ASSOCIATION  
BY *M. M. Newell* SECRETARY  
*Lottie West*  
*Christine Sandy*  
SATISFACTION RECORDED AT

# 11610  
SEARCHED AND CANCELLED BY  
RECORD *14* DAY OF *Oct.* 19 *36*  
*John A. Gresham*  
AT *3:40* P. M. C. FOR GREENVILLE COUNTY S. C.  
O'CLOCK.