

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. Johnson,

SEND GREETING:

WHEREAS, I, the said J. A. Johnson,

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of Five Hundred and no/100 Dollars,

to be paid on or before the date when the 54th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note, and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. A. Johnson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

the said J. A. Johnson,

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

In Greenville Township, on the East side of Calhoun Street, in Ward Five of the City of Greenville, having a frontage of 43 feet on Calhoun Street with a depth of 200 feet, being known and designated as Lot No. 19 of the Mountain City Land and Improvement Company property as shown on Plat recorded in Plat Book WW, page 604.

This is the same lot of land conveyed to the mortgagor by American Building and Loan Association by its deed of even date, yet to be recorded, and the within mortgage is given to secure the balance of the purchase price.

The within mortgage is to rank junior to certain note and mortgage given to to Home Owners Loan Corporation dated August 1934 and is not be foreclosed for five years.

Julia

paid in full July 1936
AMERICAN BUILDING AND LOAN ASSOCIATION
18th
AMERICAN BLDG & LOAN ASSOCIATION

RECORDED IN GREENVILLE COUNTY, S. C. BOOK 18-55 PAGE 36
J. A. Johnson