

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *J. W. Greenway*

in and by *my* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Three hundred no. 1.00* Dollars,

to be paid on or before the date when the *50th* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said

*J. W. Greenway* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *J. W. Greenway*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

*In Greenville Township, in the Section known as Park Place, being known as Lot No. 11 of Block 7, and one half of Lot No. 9 of Block 7, being the half of Lot No. 9 which is next to Lot No. 11, the total frontage of the land hereby mortgaged being 75 feet on First Avenue, with a depth of 150 feet, plot of same being recorded in R. M. C. Office for Greenville County in Plat Book A, page 119.*

*Lot No. 11 was conveyed to me by Charles W. Hopkins by deed dated February 19, 1910, and recorded in R. M. C. Office for Greenville County in Book 6, page 334, and one half of Lot No. 9 was conveyed to me by C. P. Clyborne, by deed dated March 14, 1912, and recorded in Book 19, page 30.*

PAID AND SATISFIED IN FULL, THIS *4th* DAY OF *Nov*, 19*36*.  
AMERICAN BUILDING & LOAN ASSOCIATION  
*Secretary Federal Savings & Loan Assn.*

BY *M. M. Kenell* SECRETARY  
WITNESSES:  
*J. B. Nepe*  
*H. H. Resler*  
SATISFIED AND RECORDED AT *10:45*  
*(Nov)* *4. 1936*

RETRIFIED AND CANCELLED BY *Nov 36*  
RECORDED BY *W. A. Williams*  
AT *10:45* O'CLOCK *Nov 36*  
# *12465*