

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. H. Jones

SEND GREETING:

WHEREAS, *I*, the said *H. L. Jones*

in and by *my* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *One Thousand One Hundred Fifty and no/100* Dollars, to be paid on or before the date when the *41st* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *H. L. Jones*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *H. L. Jones*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

About three miles north of the City of Greenville, and being a part of a certain tract of land known as the Hillhouse Tract and having the following meter and bounds, courses and distances to wit:
Beginning at the intersection of Riverside Road and Hilltop Avenue, in center of Road, and running thence with Hilltop Avenue S. 42-30 E. 400 feet to Oak Street; thence with line of Oak Street N. 47-30 E. 410 feet to iron pin, M. Beth line, thence with last mentioned line N. 67-30 W. 695 to bank on Langston Creek; thence with said creek to center of Bridge over said Creek; thence with Riverside Road along the center thereof as the line, 272 feet to the beginning corner, and containing Three and three quarter acres, more or less, and being the same land conveyed to H. P. McFee by John A. Kelley by his deed dated January 1923 recorded in Deed Book 99 page 183 R. M. C. Office for Greenville County and conveyed by H. P. McFee to the mortgagor by deed yet to be recorded, dated July 31, 1933.

SATISFIED AND CANCELLED BY
RECORDING DAY OF *Feb* 1935
W. A. Johnson
S. C. REC. GREENVILLE COUNTY S. C.
AT *1154* FOLIO *a* #1308

PAID AND SATISFIED IN FULL
DAY OF *Feb* 1935
AMERICAN BUILDING & LOAN ASSOCIATION

BY *M. M. Hewell*
WITNESSES:
Sittie West
J. W. Robinson
RECORDED AT