

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. L. Clapp

SEND GREETING:

WHEREAS, *I*, the said *L. L. Clapp*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of *Twenty one hundred no. 00* Dollars,

to be paid on or before the date when the *49th* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. L. Clapp*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *L. L. Clapp*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

All that piece, parcel or lot of land in Greenville County, State of South Carolina about 2 miles east of Greenville County Court House and being lot no 38 on Plat of South Cherokee Park, plat recorded in P.M.C. Office for Greenville County in Plat Book A, page 130 and having the following metes and bounds to wit: Fronting on Conestee Avenue 60 feet, and running back in parallel lines 172 feet, more or less, to an alley and being same lot of land conveyed to L. L. Clapp by J. M. Putman by deed dated August 21st, 1931

STATE OF SOUTH CAROLINA, }
COUNTY OF *Greenville* }

MORTGAGE

Dated *20* day of *May*, 19 *33*

Recorded *31* day of *May*, 19 *33*

in the office of the Clerk of Court or Register of Mesne

Conveyance for the County of *Greenville*, S. C.

in book of real estate mortgage "*237*" at

Page *127*

Secures the mortgagor's obligation for \$ *2100.00*

and interest, and covers lands in said mortgage more fully described.

(Mortgagor)

to

American Building & Loan Association, Greenville S.C.

(Mortgagee)

In consideration of the sum of \$ *2375* covering cash and accrued interest and delivery to the under-
ned of bonds of Home Owners' Loan Corporation of the face value of \$ *1825.00* (receipt whereof is
reby acknowledged, the undersigned, being the owner and holder of the mortgage above set forth and the indebted-
is secured thereby, whereas there is now unpaid the sum of \$ *2161.54* (principal and interest),
without interest on principal from November 27, 1931 at 8% hereby declares said obligation or indebtedness fully paid
d the lien of the mortgage securing the same discharged and ended.

GIVEN under my hand and seal of the said County of Greenville, South Carolina, this *12th* day of *December*, 19 *34*
D. M. Balentine
J. L. Lane



American Building and Loan Association (L. L. Clapp)
By *L. N. Stringer*
By *M. M. Hewell* (L. L. Clapp)

STATE OF SOUTH CAROLINA
COUNTY OF *Greenville*

Personally appeared before me *D. M. Balentine* who being duly sworn deposes
and says that he saw the above-named *American Building and Loan Association*
and *J. L. Lane* Secretary of said Association, and as it is the instrument of satisfaction, and that he, with
GIVEN before me this *15th* day of *December*, 19 *34*
J. L. Lane
Notary Public for South Carolina

