

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, R. D. Jones,

am well and truly indebted to

Franklin National Life Insurance Company

in the full and just sum of Five thousand & no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable xxxx day of

xx in quarterly payments of \$150.00 each, on the 1st day of February, May, August, and November of each and every year hereafter, said payments to be applied first on interest and the balance on principal until said principal sum of \$5000.00 is paid in full.

*Paid October 13, 1938. Franklin National Life Insurance Co. Greenville, S.C. B. O. Priddy*

*Witness Ruth Sanford Bramlett, Jr.*

*NOTIFIED AND CANCELLED OF DAY OF Oct. 13, 1938. Office Jamesworth R. M. C. OFFICE GREENVILLE COUNTY, S. C. #11678*

at the rate of six per centum per annum and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said R. D. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Franklin National Life Insurance Company

all that tract or lot of land in Austin Township, Greenville County, State of South Carolina. in the Town of Simpsonville, and being more particularly described as follows, to-wit:

Beginning at a stone, W. T. Jones' corner, 3x; thence N. 86 W. 24.46 chs. to a stone in center of branch; thence down the meanders of said branch to a stone in center of said branch, J. L. Smith, Jr., corner, 3x; thence S. 86 E. 12.70 chs. to a stone 3x; thence S. 10 E. 2.70 chs. to a stone in center of "Old Georgia" Road 3x; thence down said Road 17.48 chs. to a stone, W. T. Jones' corner 3x; thence N. 17 1/2 W. 5.50 chs. to the beginning corner, and containing 31 acres, more or less, and bounded by lands of J. L. Smith, Jr., W. T. Jones and others, being the same conveyed me by deed from Mamie Wilson, recorded in Deed Book 86, page 49, R.M.C. Office for Greenville County; deed from E. Inman, Master, recorded in Deed Book 67, page 118, R.M.C. Office for Greenville County. See Judgment Roll C-582, Clerk of Court's office for Greenville County, and deed from C. D. Wilson, recorded in deed book 090, page 304, R.M.C. Office for Greenville County.

Less however, from the above described 31 acres, the three tracts as follows:

1. Tract conveyed by R. D. Jones to D. L. Bramlett by deed dated April 12, 1921, and recorded in Deed Book 71, page 473, R.M.C. Office for Greenville County, containing 0.137 of an acre.
2. Tract conveyed by R. D. Jones to Lala Putman by deed dated June 16, 1908, and recorded in Deed Book 38, page 85, R.M.C. Office for Greenville County, containing 1.9 acres, more or less.
3. Tract conveyed by R. D. Jones to D. L. Bramlett by deed dated November 28, 1917, and recorded in Deed Book 43, page 249 R. M. C. Office for Greenville County, and containing 8 1/2 acres, of which said 8 1/2 acres approximately 3 1/2 acres, more or less, is part of the 31 acre tract described above, leaving about 25 acres, more or less, which is covered by this mortgage.

State of South Carolina  
County of Richland

The within mortgage, together with the note which it secures, is hereby reassigned and transferred to the Franklin National Life Insurance Company, Greenville, S.C. this 10th day of October 1938.

*A. H. Nienstain, Jr.*

*Sam B. King Insurance Commissioner*

Assignment Recorded. Oct. 13, 1938 at 9:25 a.m. #11678

*3 on Release See Deed Book 180 Page 531 #2842 For Release See Deed Book 172 page 433. For Assignment To This Mortgage, See R. E. M. Book 273, Page 64*