

PROVENCE, JARRARD & MARTIN—GREENVILLE 28308

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. L. Phillips

am well and truly indebted to American Building and Loan Association, a corporation of South Carolina,

in the full and just sum of five hundred and 00/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____

in installments of eight and 34/100 dollars, due and payable on the first day of each and every calendar month hereafter until the full principal sum with interest has been paid, said monthly payments to be applied first to payment of interest, computed monthly on the unpaid balance, and then to payment of principal.

Handwritten notes:
Satisfied in Full
1937
Loan Assoc.
July Savings Loan Assoc.
This 19th day of July 1937
Fidelity American
formerly American
M. M. Hewell
Secretary

_____ with interest from _____ date _____ at the rate of seven per centum per annum until paid; interest to be computed and paid monthly

~~and~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten percent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, and the same being the same had and more fully appear.

NOW KNOW ALL MEN, That I, the said W. L. Phillips

aforsaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

American Building and Loan Association, a corporation

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

in the City of Greenville, on the west side of Birnie Street, being Lot No. 7 of subdivision of land of H. K. Townes, as shown on plat recorded in plat Book C, page 113, and having the following courses and distances according to said plat: Beginning at an iron pin on the west side of Birnie Street, corner of Advisen's lot, 46 feet from the intersection of Leach and Birnie Streets; thence with Birnie Street N. 59-30 W. 60 feet to pin, corner lot 8; thence S. 30-30 W. 105 feet to line of lot 5; thence S. 59-30 E. along line of lot 5 sixty feet to corner lot 6; thence with lot 6 N. 30-30 E. 105 feet to the beginning.

Witness:
M. M. Hewell
Secretary

Stamp:
SATISFIED AND CANCELLED
RECORDED
20th DAY OF JULY 1937
AT GREENVILLE COUNTY, S. C.
#9342