

PROFESSOR J. H. MARTIN GREENVILLE 28308

The State of South Carolina, }  
County of Greenville

Mortgage of Real Estate

To All Whom These Presents May Concern:

I, John H. Anders of Belton, County of Anderson,

in the State aforesaid, SEND GREETING:

WHEREAS, I the said John H. Anders, an indebted  
in and by my certain promissory note bearing date October 26, 1935, in the sum of Two

hundred, thirty five & no/100 (\$235.00) Dollars, payable One (1) year after date unto  
S. M. Jones, with interest from date at Seven (7) per cent per annum, payable annually,  
and if not so paid when due to be added to principal and the whole to bear interest at  
Seven (7) per cent per annum, payable annually until the whole sum of principal and  
interest is paid in full. Negotiable and payable at Piedmont, S. C

And if it becomes necessary to collect this debt by suit or place it in the hands  
of an attorney for collection, I agree to pay ten per cent additional on the principal  
and interest then due as Attorney's fees.

*Paid & Satisfied  
5-12-1938  
S. M. Jones*

ASTOR DILL  
L. MOORE  
NOW KNOW ALL MEN, that I the said John H. Anders,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment hereof to the said  
S. M. Jones,  
according to the condition of the said note or any renewal  
or renewals thereof and also in consideration of the further sum of Three Dollars to me the said  
John H. Anders,  
S. M. Jones,  
in hand well and truly paid by the said

SATISFIED AND CANCELLED OF  
RECORD 3 DAY OF Sept 19 40  
J. M. Jones  
GREENVILLE COUNTY, S. C.  
# 12483

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

S. M. Jones, his heirs and assigns forever:

All that piece, parcel or lot of land situate in Greenville Township, County of  
Greenville, State of South Carolina, designated as Lot No. One (1) in subdivision of  
property of J. M. Clark as shown by plat dated April 1923, Beginning at an iron pin on  
the Parker Road, corner of Lots 1, and 2, and running N. 38 E. 180 feet along line of  
Lot No. 2 to an iron pin; thence S. 25-36 E. 405.4 feet to an iron pin in Parker Road;  
thence N. W. with Parker Road 381.5 feet to the beginning, this being part of Lot No.  
46 of the Goldsmith and Agnew Lands, conveyed to J. M. Clark by J. G. Huff by deed  
dated July 19, 1922, recorded in Vol. 74, page 490, R. M. C. Office for Greenville  
County, S. C., and conveyed to me by J. M. Clark by deed dated February 3rd, 1925,  
recorded in Book 77, at page 204, R. M. C. office for Greenville County, S. C.

And It is agreed, that mortgagor herein is to keep the buildings on said premises  
insured against loss by fire for their full insurable value in such reputable company  
as the said mortgagee may designate, and shall have the loss, if any, payable to mort-  
gagee as his interest may appear and failing to do so, the said mortgagee, shall have  
the right to insure said property against loss by fire at mortgagor's expense, and this  
mortgage shall be extended so as to secure to the mortgagee the repayment of all  
insurance premiums advanced, together with interest on the same, at the rate of eight  
per cent. per annum. And, if for any reason the said insurance is cancelled, reduced,  
or refused, in either of such events, the whole debt then remaining unpaid shall  
become and be due and payable at once at the option of said mortgagee.