**Vol. 235** **Form 1**

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SATISFACTION Carrie Lee Baldwin

SEND GREETING:

WHEREAS, I, the said Carrie Lee Baldwin

in and by my certain Promissory Note in writing, of

even date with these presents, well and truly indebted to

Mamie H. Fulmer

in the full and just sum of Three Hundred Fifty & 25/100 Dollars to be paid

by Carrie Lee Baldwin

covering part of land

Township

recorded in the office of Register of Mesne Conveyance in Book

which mortgage payment of said mortgage is to be satisfied and discharged on the

within Mesne Conveyance to enter satisfaction of the same.

Witness my hand and seal this

Recorded

Witnesses:

STATE OF SOUTH CAROLINA
County

Personally appeared before me

and made oath that

SWORN TO before me this

Notary Public for S.C.

STATE OF SOUTH CAROLINA
County of Greenville

RECEIVED for record the

day of

at

o'clock

SATISFIED AND CANCELLED OF RECORD

RECORD

R.M.C. OF GREENVILLE COUNTY, S.C.

AT

o'clock

with interest thereon, from M. L. Ward to Mamie H. Fulmer at the rate of 8 per cent. per annum to be computed and paid

M. L. Ward

M. B. Massingale

M. L. Ward

M. B. Massingale

Mamie H. Fulmer

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note.... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

and if suit be brought thereon, then for such reasonable amount as may be allowed by the Court, besides all costs and expenses of collection, to be added to the amount due on the said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney at law or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Carrie Lee Baldwin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mamie H. Fulmer

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to me Carrie Lee Baldwin, the said

in hand well and truly paid by the said Mamie H. Fulmer

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Mamie H. Fulmer her heirs and assigns

All that certain piece, parcel or tract of land situate lying and being in Austin Township, Greenville County and State aforesaid, and described as follows: Beginning at an iron pin on the line of a tract of land containing 14 6/10 A., and running thence S. 5-45 W. 3.00 to a Gully; thence S. 30 W. 1.00 to a bend in said Gully; thence S. 75-45 W. 2.20 to a bend; thence N. 89 W. 1.45 to bend; thence S. 35 W. 1.55 to bend, thence S 74-30 W. 1.05 to an iron pin in the Laurens Road; thence along Laurens Road to Todd's Corner: thence with Todd's line N. 41-15 E. 10.62 to a point on line of the first described tract; thence with line of same land N. 61-45 W. 3.20 to the beginning corner, containing Two and 6/10 acres, more or less.

Also, that other tract of land in the County and State aforesaid, and described as follows:

Beginning at an iron pin on the line of the 14 6/10 A. tract described in deed to Mamie H. Fulmer. Beginning at a stone joint corner of Painter's land, & Todd's land and this tract; and running thence N. 28-30 E. 7.12 chs. to a point in Painter's line; thence N. 61-45 W. 4.49 chs to a point; Thence S 28-20 W. 7.12 chs. to a point, joint corner of above described tract; thence with line of the above described tract S. 61-45 E. 4.49 chs to the point of beginning.

Both of these tract are a part of the lands deed to Mamie H. Fulmer by M. P. Brown and G. H. Stone by deed dated Aug 14, 1930.

Containing Three and 4/10 acres.

Both tracts together to contain Six acres, more or less.