

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. G. P. Brown

SEND GREETING:

WHEREAS, *S.* the said *S. G. P. Brown*

in and by *my* certain *!* note in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *J. H. Payne* *Eighteen Hundred*

Dollars, to be paid *one year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10.00*

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *S.* the said *S. G. P. Brown*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. H. Payne

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said

S. G. P. Brown

J. H. Payne

in hand well and truly paid by the said *J. H. Payne* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *J. H. Payne*;

All that certain lot of land situate lying and being in State and County aforesaid, Oneal Township and containing thirty three and 50/100 acres more or less. Being a part of tract #3 of the lands of J. J. Cox as shown by plat made by R. C. Dalton Jan. 19th, 1912. Being that same land deeded to me by L. J. Mitchell by deed bearing date of Feb. 14th, 1923, and recorded in office of R. M. C. for Greenville County in Vol. 87 page 336, For a full description of said land reference is hereby expressly made to said deed.

Also all that other tract of land situate lying and being in State and County aforesaid, Oneal Township, containing seven and 57/100 acres more or less. Being the same lot of land deeded to me by L. C. Guest by deed bearing date of Oct. 13th, 1928 and recorded in office of R. M. C. for Greenville County in Vol. 143 page 424. For a full description of said land reference is hereby expressly made to said deed.

For Right-of-way for Power Line, See P. C. M. Book 287, Page 106

This Mortgage Assigned to Federal Land Bank of Col. March 1935 Assignment recorded 253 292