

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. D. H. Thompson

SEND GREETING:

WHEREAS, *S.*, the said *S. D. H. Thompson*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

S. B. Huff
in the full and just sum of *Seven hundred (\$ 700.00)*
Dollars, to be paid *one year from date*

The debt hereby secured is paid in full and
the Lien of this instrument is satisfied this
12 day of *May* 19*50*

with interest thereon, from *date* at the rate of *Five* per cent. per annum to be
computed and paid *annually* By *Bessie Sinclair*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *S.* the said *S. D. H. Thompson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. B. Huff*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *S. D. H. Thompson*

in hand well and truly paid by the said *S. B. Huff*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *S. B. Huff*, the following described property:

SATISFIED AND CANCELLED OF RECORD
MAY 12 1950
CLERK OF RECORD
DAY OF
OLIVE J. JARVIS
CLERK FOR GREENVILLE COUNTY, S. C.
A.M. NO. 11682

All that piece, parcel or tract of land situated lying and
being in Dunblin Township, County and State aforesaid
and being more fully described as follows: Beginning
at a stone on South side of Dunblin Bridge Road, and
running thence N. 87 1/2 W. 488 ft to an iron pin in
center of said road; thence N. 25-20 E. 726 ft to a stone;
thence N. 33-45 E. 324 ft. to a stone; thence N. 43 1/2 E.
539 ft. to a stone. Thence N. 41-30 E. 257 ft to a stone;
thence N. 35-15 E. 163 ft. to a stone; thence N. 17 E.
450 ft to a stone; thence N. 44-15 E. 245 ft to a
blackgum corner of cemetery lot; thence along line of
cemetery lot S. 12-45 E. 289 ft to a stone. thence
further along line of cemetery lot N. 83 E. 123 ft. to a
stone; thence S. 24-45 E. 432 ft to a stone on old
line; thence S. 86 W. 143 ft. to a stone; thence S. 9 W.
307 ft. to a stone; thence S. 54 W. 941 ft. to a stone;
thence S. 25-15 W. 1461 ft to the beginning corner and
containing thirty acres more or less, and being the same
land conveyed to W. A. Crumpton by W. C. Crumpton.