

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James L. Moon,

SEND GREETING:

WHEREAS, I, James L. Moon, as my certain note in writing, of even date with these presents, am well and truly indebted to

R. P. Turner in the full and just sum of twenty four hundred Dollars, to be paid one year from date

with interest thereon, from date at the rate of 6 per cent. per annum to be computed and paid annually from date

principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and to be further provided for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and to the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, James L. Moon, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. P. Turner

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to James L. Moon in hand well and truly paid by the said R. P. Turner

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, released, and by these Presents do grant, bargain, sell and release unto the said R. P. Turner

That certain tract of land in Highland Township said county and State, containing one hundred fifteen acres, more or less, bounded North by lands of J. L. Moon; East by lands of J. F. Dill; South by lands of J. M. Harrison Estate, and West by lands of J. M. Sudduth, and being the same tract of land conveyed to me by Richard P. Turner by deed, dated 29th January, 1944, and recorded in R. M. C. office for this county in Vol. 28 page 121.

FILED OF DAY OF APRIL 29 1944
ALICE JAMESON
COUNTY, S. C.
6051