

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. M. C. Epps

SEND GREETING:

WHEREAS *S. M. C. Epps*, the said *M. C. Epps*,
in and by *my* certain *promissory note*, *October 31*,
even date with these presents, *an* *October 31*, well and truly indebted to

R. B. R. Land Development Company
in the full and just sum of *Fourteen Hundred (\$1350.00)*
Dollars, to be paid *in* *monthly* *heretofore* *for* *a* *period* *of* *five* *years*, at which
time the balance of *the* *debt* *shall* *become* *due* *and* *payable*
to *include* *principal* *and* *interest*

with interest thereon, from *August 1, 1931* at the rate of *7* per cent. per annum to be
compounded and paid *annually*

principal or interest be at any time past due and unpaid, the whole amount due by said note, to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose the mortgage, further providing an attorney's *ten* per cent.

besides all costs and expenses of collection, to be
added to the amount due on the note, to be paid as aforesaid, if the same is placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney, the attorney's charges of any kind, which is secured under this mortgage, and by the said note, reference being
made to the said note, fully and completely.

in consideration of the said debt and sum of money aforesaid, and for the better securing of the payment thereof to the said
GIVEN UNDER *R. B. R. Land Development Company*
Signature of *J. L. Lipe* *M. C. Epps*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
J. L. Lipe *M. C. Epps*

in hand well and truly paid, the said
R. B. R. Land Development Company
at and before the signing of these Presents, the receipt whereof is acknowledged, have granted, bargained, sold, aliened, conveyed, released, and by these Presents do grant, bar-
gain, sell and release the said *R. B. R. Land Development Company, its*

successors and assigns
of the *County of Greenville* and *State of South Carolina*
a certain piece of land and lot of land lying
in a subdivision known as *Alta Vista* and designated
upon a plat of said subdivision *lot no. 69* and a
portion of *lots 73* reference being made to the said plat
for a more definite and particular description, the said
county of *Greenville* in *Book 2* at page 20; and the said lot on
that *plat* *being* *more* *specifically* *described* *as* *follows*:

beginning *at* *a* *point* *on* *the* *east* *side* *of* *Oliver* *street*
at the corner of lot no. 68 on said plat and running thence
N. 4-15 E. 254.3 feet to the eastern corner of lot no. 73 on said
plat; thence along east side *N. 85-45 W. 65*
feet to a corner; thence *N. 4-15 E. 254.3* feet to Oliver
street, thence along *Oliver street* *85-40 E. 65* feet to the
beginning corner; said *enclosure* covering all of lot no.
69 and a strip the entire width of lot no. 73 located
directly in the rear of lot no. 69; being a portion of the
property conveyed to *J. W. Norwood* by the South Carolina
National Bank of Charleston, as trustee.

It is understood and agreed that this mortgage
is second and inferior to one amounting to \$4500.00
given to the Mechanics Building & Loan Assn.
State of South Carolina
County of Greenville.

For value received we hereby assign, transfer and set over to *J. W. Norwood*
the within mortgage and the note which the same secures.
This the 1st day of November, A.D. 1932.

In the presence of:
Mary Burch
J. E. Holvin Jr.
Assignment Recorded May 14th 1935 at 11:10 A.M. #5281

R. B. R. Land Development Co.
By *J. B. Rasmussen* President and Treasurer
Jas. M. Richardson Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

J. W. Norwood

Assignment Recorded May 14th 1935 at 11:10 A.M. #5281