

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*E. Effie F. Nelson* of *Greenville County in the State* of *South Carolina* SEND GREETING:

WHEREAS, *E. Effie F. Nelson*, the said *E. Effie F. Nelson* in and by *U. M. Ball* certain *Administrators of the Estate of W. M. Ball* note in writing, of even date with these presents, well and truly indebted to

*U. M. Ball* in the full and just sum of *Five Hundred Dollars* to be paid *as follows: One Hundred Dollars one year after date, Four Hundred Dollars 2nd year after date, 10% interest on unpaid balance one year after date.*

with interest thereon, from *date* at the rate of *7* per cent per annum to be computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Twenty Dollars*

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *E. Effie F. Nelson* the said *E. Effie F. Nelson* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *U. M. Ball*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *U. M. Ball* the said *E. Effie F. Nelson* in hand well and truly paid by the said *U. M. Ball*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *U. M. Ball, his heirs and assigns,*

*All that lot of land situate in the State and County aforesaid on the South side of West Stone Avenue in the City of Greenville, designated as Lot No. 3 on plat of property of W. D. Workman recorded in Plat Book "F", page 220, P. M. C. office for Greenville County; the said lot has a frontage of 40 feet on Stone Avenue, a depth of 190 feet and a width of 57 feet in the rear, being the same lot conveyed to me by Eugene F. Carter by deed dated November 24, 1930, recorded in Deed Book 157, page 379, reference to which deed and the plat above mentioned is made for a more particular description of said property.*  
*On the above described lot there is situate a five room frame dwelling and this mortgage is a first lien on said property.*

RECORDED IN P. M. C. OFFICE FOR GREENVILLE COUNTY, S. C. NOV 24 1930  
# 6736  
A.M.C.  
11:40 AM  
C. M. J.