

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. B. Lee as trustee for *Ruby Head, Otta A. Harrison, W. B. Harrison Jr., Hattie Emily Harrison, Randolph Harrison, Lavinia Nell Harrison, and Harold H. Harrison* SEND GREETING:
WHEREAS, *B. B. Lee* as trustee aforesaid

in and by *my* certain *Promissory* note in writing, of even date with these presents, *ann* well and truly indebted to

STATE OF SOUTH CAROLINA, Lumber Company
in the *County of Greenville* *MORTGAGE Eighty Two and 65/100*

Dollar to be paid *AD Trustee for* date, *there appeared* 19 *37*
Otta A Harrison, Randolph Harrison, Hattie Emily Harrison, Lavinia Nell Harrison, & Harold H. Harrison
Dated *15* day of *March*, 19 *37*
Recorded *17* day of *March*, 19 *37*
in the office of the Clerk of Court or Register of Mesne *Greenville, S. C.*
Conveyance for the County of *Greenville, S. C.*

with interest thereon, from *date* (Mortgagor) in book of Real Estate Mortgage *237* at *2 3/4* per cent. per annum to be computed and paid *annually* Page *237*

principal or interest be *Lumber Company* paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of *Citizen* any time past due and unpaid, then the whole amount evidenced by said note *to become immediately due, at the option of the holder hereof,* who may rec thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten Per cent*

(Mortgage) besides all costs and expenses of collection, to be added to the amount due on the said note, to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind, (all of which is secured under this mortgage); as in and by the said note, thereunto had, as well and truly appear

NOW, KNOW YE MEN, That *B. B. Lee* as trustee aforesaid in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Lumber Company* with interest from *Mar 15 1937* and the term *Citizen Lumber Company* according to the terms of the said note, and also in consideration of the further sum of *Three Dollars* to *Citizen Lumber Company* the said *B. B. Lee*, as trustee aforesaid

the Prec *Julia & Charles* in hand well and truly paid by the said *Julia & Charles* at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *Citizen Lumber Company and its successors*

STATE OF SOUTH CAROLINA, *Citizen Lumber Company and its successors*
COUNTY OF *Greenville* and assigns. *C. G. Jordan* who being duly sworn deposes

Personally appeared before me *C. G. Jordan* All those certain *Citizen Lumber Company* in the City of *Greenville* County of *Greenville* State of *South Carolina* described as follows:

- 1. *Lot no. 20* bounded by *Washington Road*.
- 2. *6. Julia & Charles* waters of *Richland Creek*.
- 3. *Lot no. 62* of *East Park* as shown on plat in *Plat Book 88* at page *383*.

5. *Lot of* *Triangle* west of lot 65 and south of 56 and *57* *two lots of land* containing *1.38* acres situated *West of* *no. 67* and East of *Lots Nos. 145, 146, 147, and 148* and South of *Boyce Springs Avenue*, and one lot adjoining the above lot North of *Lot 145*, East of *Clairvine Street* and South of *Boyce Springs Avenue* containing *53* *square feet* of said property being in *East Park*

Lee as trustee *by E. Luman*, Master by deed dated *November 24, 1931*, and recorded in the *R. M. C. Office* for *Greenville County* in *Deed Book 159* at page *316*, with the exception of *two lots* previously conveyed by me.

This mortgage is given pursuant to an order of the Circuit Court for *Greenville County, S. C.* as appears by judgment recorded in the office of the clerk of Court for said County and State and known as *Judgment Roll no. C-2555*.

4. *Lots nos. 17 and 18* as shown on plat of *Hillside Terrace* recorded in *Plat Book L*, at page *154*.