

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *S.*, the said *Emma J. Thomason*
in and by *my* certain *U.M.* note in writing, of
even date with these presents, well and truly indebted to

The South Carolina National Bank of Charleston
in the full and just sum of *Three thousand three hundred fifty & no. 100*
Dollars, to be paid

as follows:
\$40.00 on the first of each and every month for six months and
thereafter \$75.00 on the first day of each and every month until the principal
amount due shall have been reduced to \$1750.00, at which time the
balance due shall be due and payable
with interest thereon, from *date* at the rate of *7* per cent. per annum
computed and paid *monthly*

33
principal or interest be at any time past due and unpaid, *not* the whole amount evidenced by said note... to become immediately due at the *33* of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten percent*
added to the amount due on the said *note*, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *S.* the said *Emma J. Thomason*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *The South*
Carolina National Bank of Charleston

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *the said*
The South Carolina National Bank of Charleston
in hand well and truly paid by the said

Emma J. Thomason
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *The South Carolina National Bank of Charleston*,

All that certain lot of land situate, lying and being in
Greenville County, State of South Carolina, being in Ward
Six of the City of Greenville, described as follows:

Beginning at an iron pin on Jones Avenue at corner
of J. A. McDaniel's line and running thence with his line
N. 83 E. 181 1/2 feet to an iron pin on Donaldson corner; thence
with Donaldson's line N. 2 W. 75 feet to an iron pin; thence
S. 83 W. 178 1/2 feet to an iron pin on Jones Avenue; thence
with Jones Avenue S. 75 feet to the beginning corner, being
the same lot of land conveyed to The South Carolina National
Bank of Charleston by E. Luman, Master for Greenville
County by deed dated November 7, 1930, and recorded in
Volume 149, Page 426."