

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. J. M. Griffin*

SEND GREETING:

WHEREAS, *L. J. M. Griffin*, the said *J. M. Griffin*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *L. A. Cox* well and truly indebted to

in the full and just sum of *One thousand (1,000.00)*  
Dollars, to be paid *four years after date with privilege of anticipating*  
*payment at any interest period*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for *an* attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *L. J. M. Griffin* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to *L. A. Cox*, the said

in hand well and truly paid to the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *L. A. Cox, his heirs and assigns forever*

All that certain piece, parcel and tract of land situate  
lying and being in Austin Township, County and State  
aforesaid, bounded by lands of *C. F. Griffin, D. P. Cox,*  
*W. L. Leopard, M. Allison* and others, and being a portion  
of the 90 acre tract of land conveyed to *Genie Allison* by  
*J. W. Gray, master*, by deed dated March 8th 1911, and  
recorded in the office of *R. M. Co.* for Greenville County in  
Vol. "U U U" page 348, and being the same land conveyed  
to me by *L. A. Cox*.

This tract contains 51 50/100 acres, more or less, the remainder  
of the 90 acre tract having been conveyed by *Genie Allison*  
to *C. F. Griffin* by deed recorded in Vol. 38 at page 237.

This being a purchase money mortgage.

For value received, I hereby assign and transfer the within  
mortgage and the note which it is given to secure unto  
*D. L. Bramlett, Executor*, or his order.

Dated this 12th day  
of January, A. D. 1932.

*L. A. Cox*

Witness:  
*Wack Richardson*  
*Mary Hunter*

Assignment Recorded Jan. 15th 1932 at 4:25 P.M.

For value received, I hereby assign and transfer the within  
mortgage to *L. A. Cox*, this the 15th day of Feb., 1932.

Witness:  
*W. J. Riddle*  
*Margaret Martin*

*D. L. Bramlett, Executor,*  
Estate of *D. P. Cox*.

Assignment Recorded Feb. 16, 1932 at 8:10 A.M.

For value received and without recourse - on me, I hereby sell and transfer the within mortgage to *J. L. Cox*, this the 15th day of Feb., 1932.

Assignment Recorded Feb. 16, 1932 at 8:10 A.M.

*Witness D. L. Bramlett for L. A. Cox*  
*L. J. M. Griffin*  
*L. A. Cox*  
*Jan 13 1932*  
*Jan 13 1932*  
*Jan 13 1932*