

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....  
.....  
..... SEND GREETING:

WHEREAS, *L. E. Black*, the said *L. E. Black*  
in and by *my* certain *Provisionary* note... in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *One thousand*  
Dollars, to be paid *One year from date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten per cent. of amount due* besides all costs and expenses of collection, to be  
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, *L. E. Black*  
in consideration of the said debt and sum of money aforesaid, for the better securing the payment thereof to the said

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *L. E. Black*

in hand well and truly paid by the said *J. J. Henson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *J. J. Henson, his heirs and assigns*

*All that certain* parcel or tract of land sit-  
uated, lying and being in the State and County  
aforesaid, *Highland* Township, on southeast side  
of *Rutherford Road* and bounded by lands of  
*John Kimbrel, John Verdin, Wm. Bazwell and*  
*Carlisle Berry* and having the following meters  
and bounds, courses and distances:  
Beginning on an iron pin in the *Rutherford*  
*Road*, *John Kimbrel's* corner and run thence  
with said road S. 32 1/2 W. 2.91 chs. to bend in said  
road; thence continuing with said road S 37 1/2  
W. 7.79 chs. to iron pin in said road, *Carlisle Berry's*  
corner; thence with *Berry's* line S. 53 3/4 E. 24.20 chs.  
to stone corner, *Wm. Bazwell's* corner; thence N. 51 1/2 E.  
10.82 chs. to stone on *John Kimbrel's* line; thence N. 53 1/4  
W. 27.00 chs. (with the *Kimbrel* line) to the beginning  
corner, containing 27 acres, more or less. Being  
the same land conveyed to me by deed recorded  
Book #2, page 545.

RECORDED  
J. J. Henson  
M. O. FOR GREENVILLE COUNTY S. C.  
332  
1176