

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ruby F. Brown

Julia D. Charles, Attorney am well and truly indebted to

in the full and just sum of Three Hundred Fifty no. 00.

Dollars, in and by my certain promissory note in writing, of ~~exact date herewith~~ dated January 2, 1931, due and payable on the 2nd day of January 1932.

*In presence of  
Anna M. Beatty  
Ella E. Jodd*

*Satisfied  
10-7-39  
Julia D. Charles  
Attorney*

RECORDED AND INDEXED BY  
7-10  
Ollie Farnsworth  
S. C. FOR GREENVILLE COUNTY, S. C.  
10:17  
#12739

.....with interest from date at the rate of eight per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Ruby F. Brown

.....in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Julia D. Charles, Attorney

all that tract or lot of land in Dunklin Township, Greenville County, State of South Carolina.

*containing 34 1/4 acres, more or less, on a branch tributary to Horse Creek, waters of Beedy River, and known as tract no 4 of the Stone lands.*

*Beginning at a stake 34 old; thence N. 45 1/2 E. 18.37 to stone 34 new, bounded by Estate of Perry Tripp and Wm. Gray, thence N. 17. 21. 24. 69 to stake 34 new, bounded by tract no 5; thence S. 58 1/2 W. 9.86 to stake 34 new, bounded by tract no 2; thence S. 5 1/2 E. 32.02 to the beginning, bounded by tract no 3. The above courses and distances are according to a survey made December 13, 1923.*

*This mortgage is junior in lien to a mortgage this day given by me to Julia D. Charles Attorney in the sum of \$500.*