

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Samuel E. Hall

SEND GREETING:

WHEREAS, I, Samuel E. Hall, the said Samuel E. Hall, in and by my certain Promissory note in writing, of even date with these presents, Mutual Benefit Association, well and truly indebted to, in the full and just sum of One Hundred Five Dollars Dollars, to be paid One year from date

with interest thereon, from date annually computed and paid until paid in full, interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by and not to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing an attorney's fee of Ten Per Cent. of amount due, besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Samuel E. Hall, the said Samuel E. Hall, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mutual Benefit Association, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me, the said Samuel E. Hall

in hand well and truly paid by the said Mutual Benefit Association at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Mutual Benefit Association, its successors

and assigns:
"All that certain lot or parcel of land just outside the corporate limits of the City of Greenville, County and State aforesaid. Known as lot No. 19 in the plat of survey of land of James E. Hall, deceased, recorded in R.M.C. office of Greenville County in Book C, page 90, and having the following metes and bounds, to-wit: Beginning at a stake at the corner of a private road and the Laurens and Nickletown roads; thence S. 63-40 W. 138.5 feet to a stake, corner of lot No. 7; thence with line of lot No. 7 S. 0.03 W. 344.7 feet to a stake, corner of lots 7 & 8. 10; thence N. 70-45 E. 122.5 feet to a stake on private road; thence N 2 E. 365 feet to the beginning corner."

The Debt Hereby Secured is Paid in Full and the Lien of this Instrument is Satisfied this 19th day of Dec. 1936 by Mutual Benefit Association
James E. Hall, Jr. Attorney
W. J. DePue Deputy

RECORDED IN BOOK C PAGE 90
MAY 11 1937
S. E. HALL
1150