

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

x

SEND GREETING:

WHEREAS, I, W. R. Gillespie, Fountain Inn, S.C., the said promissory
in and by a certain note in writing, of
even date with these presents, I am well and truly indebted to

The Peoples Agr'l Credit Corp., Fountain Inn, S. C.
in the full and just sum of Four Hundred & no 100
Dollars, to be paid November 1st, 1931.

with interest thereon, from maturity at the rate of 10% per annum to be
computed and paid annually until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose the mortgage, said note further providing for an attorney's fee of

10% besides all costs and expenses of collection, to be
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being there-
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That, I, W. R. Gillespie, Fountain Inn, S.C.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Peoples Agr'l Credit Corp., Fountain Inn, S. C.
according to the terms of the said note... and also in consideration of the further sum of Three Dollars, to me, the said
W. R. Gillespie

...in hand well and truly paid by the said
Peoples Agr'l Credit Corp.
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said The Peoples Agr'l Credit Corporation

All that certain piece, parcel or tract of land, being and lying in the state
and county aforesaid, containing 65 acres, more or less and known as my home place,
about 8 miles south from Fountain Inn, S. C., and bounded by lands of Dave Woodside,
Dr. H. B. Stewart, P. C. Nelson, W. F. Deand and others.

It is agreed and understood that this is 2nd mortgage on this land, J. D.
McKittrick holds 1st mortgage for \$1250.00.

It is also agreed and understood that this obligation is given to better
secure a certain chattel mortgage of even date and for like amount given to the said
Peoples Agr'l Credit Corporation by myself and Eldred Gillispie.

Handwritten notes and signatures:
- "this is out day"
- "12th of November 31"
- "10%"
- "400"
- "2331"
- "Peoples Agr'l Credit Corp."
- "W. R. Gillespie"
- "The Peoples Agr'l Credit Corporation"