

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Wm. R. Simmons*

SEND GREETING:

WHEREAS, I, the said *Wm. R. Simmons*
in and by *my* certain *Promissory* note... in writing, of
even date with these presents, *on* well and truly indebted to

J. F. Gallivan
in the full and just sum of *Five hundred and no/100*
Dollars, to be paid *One year after date*

Paid pay of
with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*

In until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*
added to the amount due on the said note... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being there-
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said *Wm. R. Simmons*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. F. Gallivan
according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *me*, the said

Wm. R. Simmons
in hand well and truly paid by the said

J. F. Gallivan
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said *J. F. Gallivan*

*All that piece, parcel or lot of land near the City
of Greenville, in the County and State aforesaid, known
and designated as lot Number "2", according to
plat of Hillcrest Section of North Hills, made by W. M.
Rast, and recorded in the R. M. C. office for Green-
ville County in Plat Book N. at Page 1136 and having
according to said plat a frontage of 62 feet on the
East side of unnamed Street.*