

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. J. Pittman,

SEND GREETING:

WHEREAS, I, the said A. J. Pittman,

in and by a certain promissory note in writing, of even date with these presents, T. I. Brown well and truly indebted to.

in the full and just sum of Two hundred fifty (\$250.00) Dollars, to be paid three years after date.

with interest thereon, from date annually at the rate of 8 per cent. per annum to be computed and paid

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said A. J. Pittman

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

T. I. Brown.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

A. J. Pittman,

in hand well and truly paid by the said T. I. Brown,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said T. I. Brown,

All that certain, piece, parcel or tract of land situate lying and being in the state and county aforesaid, Highland Township, and having the following metes and bounds to wit: Beginning at a stone corner of lot #2, and runs thence N. 86-50 W. 41.85 to stone, thence S. 5 W. 16.88 to stone, thence S. 85 E. 40.24 to Post Oak, thence N. 25.50 E. 12.07 to stone thence N. 17-50 W. 6.85 to the beginning corner and containing 72 1/2 acres more or less, Less 30 acres sold to C. L. Pittman and A. J. Bomer, And being a part of the David Jackson Estate and conveyed to me by will of David Jackson. Bounded by lands of T. I. Brown, H. E. Fowler and others.

The undersigned, being the owner(s) and holder(s) of that certain instrument, dated the 10th day of November, 1930 executed by A. J. Pittman to T. I. Brown recorded in Mortgage Book 232 Page 110, in the office of R. M. C. of Greenville County, State of South Carolina, for value received, hereby transfer(s), assign(s) and convey(s) the above described instrument, the lands described therein and the indebtedness secured thereby, without recourse, to The Federal Land Bank of Columbia, its successors and assigns.

This assignment is made for the purpose of subrogating The Federal Land Bank of Columbia to the rights of the assignor in and to the hereinabove described instrument and the indebtedness secured thereby, and as additional security for loans by The Federal Land Bank of Columbia, for itself or as Agent of the Land Bank Commissioner, in both, to D. J. Pittman Executed, sealed and delivered, this the 16th day of June 1934

Signed, sealed and delivered in the presence of:

Helen Black  
Ansel M. Hawkins  
State of S. C., County of Greenville.  
Personally appeared before me Helen Black and made oath that she saw the within named T. I. Brown sign, seal and as his act and deed deliver the foregoing instrument; and that he, with Ansel M. Hawkins witnessed the execution thereof Sworn to and subscribed before me this the 16th day of June, 1934.  
Ansel M. Hawkins (L. S.)  
Notary Public for S. C.

T. I. Brown, (Seal)

Helen Black

Assignment Recorded June 18th 1934 at 5:25 P.M. # 7170.

*Handwritten notes:*  
Satisfied by this instrument having been recorded by the recording officer of the County of Columbia and for the purpose of loan to the Federal Land Bank of Columbia, past President Secretary of the County of Greenville, S. C.  
The said instrument is hereby authorized by the Board of Directors of the Federal Land Bank of Columbia, past President Secretary of the County of Greenville, S. C.  
The said instrument is hereby authorized by the Board of Directors of the Federal Land Bank of Columbia, past President Secretary of the County of Greenville, S. C.  
The said instrument is hereby authorized by the Board of Directors of the Federal Land Bank of Columbia, past President Secretary of the County of Greenville, S. C.



*Handwritten stamp:*  
\$134.50  
RECORDED AND CANCELLED  
18th DAY OF JUNE 1934  
Office of the Recorder  
R. M. C. OF GREENVILLE COUNTY, S. C.  
11:10 o'clock